

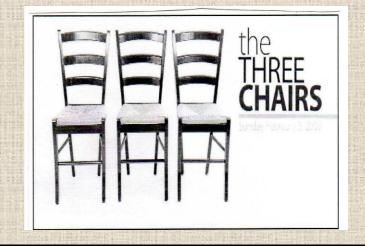
How could this have possibly happened?

Faithful yet <u>fearful</u>.
Believers but not <u>empowered</u>.
Believers but <u>apathetic</u>.
Good people yet <u>distracted</u>.

Naïve about sin/evil companions

Deut 7:1-5;16, Num 33:55, Josh 17:13

Why does man not learn from the lessons of history?



In Which Chair Do You Sit?

A Study about Commitment



COMMITTED (Godly)



COMPROMISE (Apathy)



CONFLICT (Rebellion)!



1st Generation2nd Generation3rd Generation

Each Represents a Lessening of Commitment



Churches over time tend to drift from #1 to #3

- First Stage Fervent and focused
- Second Stage Content to "hold their own."
- Third Stage More about social & convenience



If we are in CHAIR #2, children almost always rebel!

COMPROMISE

Joshua 24:14-15



"Now, therefore, fear the LORD and serve Him in sincerity and truth; and put away the gods which your fathers served beyond the River and in Egypt, and serve the LORD. 15 Choose for yourselves today whom you will serve: but as for me and my house, we will serve the LORD." NASU

Joshua 24:31



"Israel served the LORD all the days of Joshua and all the days of the elders who survived Joshua and had known all the deeds of the LORD which He had done for Israel." NASU

Second Generation -- Chair #2



Israel served the LORD all the days of Joshua and all the days of the elders who survived Joshua, and had known all the deeds of the LORD which He <u>had done</u> for Israel (Joshua 24:31). NASU

Judges 2:7



The people served the LORD all the days of Joshua, and all the days of the elders who survived Joshua, who had seen all the great work of the LORD which He had done for Israel. NASU

Judges 2:10-13



"There arose another generation who did not know the LORD, nor yet the work which He had done for Israel. Then the sons of Israel did evil in the sight of the LORD and served Baal."



10 All that generation also were gathered to their fathers; and there arose another generation after them who did not know the LORD, nor yet the work which He had done for Israel. Then the sons of Israel did evil in the sight of the LORD and served the Baals, 12 and they forsook the LORD, the God of their fathers, who had brought them out of the land of Egypt . . .





Not much outside difference between Chair #1 and Chair #2

THERE IS A HUGE DIFFERENCE
BETWEEN CHAIR # 2 AND CHAIR #3!

2 Timothy 3:5



WHAT IS THE DIFFERENCE?



Prov 4:23 Galatians 6:9

Joshua

"The Promised Land At Last!"

Lesson Eight

"The Lands Apportioned"

"Lessons from Caleb: A God-drenched spirit"

Text: 13 - 19



MOBILIZING GOD'S PEOPLE FOR VICTORY

Book of Joshua

Paul J. Bucknell



Purpose . of Joshua *

God's good purposes can always be gloriously fulfilled when we faithfully trust and aboy Him.

DEVELOPING GOD'S PEOPLE

THE CALLING AND RESPONSIBILITY OF GODG Y LEADERSHIP

PREPARING

Joshua 1-5

UNDERSTANDING GOD'S STRATEGY

THE IMPLEMENTATION OF OOD'S STRATEGY FOR VICTORY

CONQUERING

Joshua 6-12

GRASPING GOD'S GOOD PURPOSES

THE ACCOUNTABILITY TO COMPLETE COD'S MISSION

DIVIDING

Joshua 13-24



Why the focus on casting lots?

Josh 18:6

Why no lots for Levi? 18:7

How did they find the replacement for Judas?

Acts 1:23-26

How contrast the physical and spiritual?

Acts 1:17



What about Jerusalem?

Josh 12:10

Josh 15:63

Jebus was not conquered until when?

2 Sam 5:6-10

Where did they place the tabernacle?
Joshua 18:1,
Gen 49:10-11



What about the phrase "could not"?
Josh 15:63, 17:12, etc.

Matt 9:29

Lessons for today?



"Joshua was old and advanced in years" (13:1). How much older do you think he was than anyone else in Israel?

While we are told that Caleb was 85 at this time (14:10), we don't have a good way of knowing with any certainty how old Joshua was. We could assume that Joshua was about the same age as Caleb.



"Joshua was old and advanced in years" (13:1). How much older do you think he was than anyone else in Israel?

Further, because God decreed that all of the people aged 20 and above would die in the wilderness (Numbers 14:29), that would mean that Joshua was at least 20 years older than any other man in Israel (except for Caleb).



Why do you think God directed Joshua to begin allotting tribal areas before the land was completely conquered and all of the inhabitants killed?

- 1. God had always planned that the Israelites would begin their occupation before every Canaanite had been killed (Deuteronomy 7:22-24).
- 2. It is hinted that a factor in this decree was that Joshua was getting along in years (13:1-7). While the 'heavy lifting' was now complete, there was still much to do in occupying the land.

 Continued on next slide

#3

Which 2 groups of people did Manasseh not drive out of the land? How did one of these factor into relations with Israel in the time of David?

The Geshurites and the Maacathites (13:11).

After Absalom killed his half-brother Amnon, he fled to Talmai the son of Ammihud, king of Geshur (II Samuel 13:37).

#4

What was Caleb's inheritance? How did he come to be given it?

Caleb was given the city of Hebron and its surrounding land (14:13, 21:11-12).

Because he had provided a report that said that the Israelites could take the land of Canaan,

Moses promised him that he could have the land on which he had trod while he spied out

the land (14:9).

GEORY DAYS!

"The God Drenched Mind"

Caleb's different spirit!

October 19, 2022

Joshua 14: 6-15

Living your promised land life now!



The God Drenched Mind

THESIS:

#1. Historical Background

#2. Three Keys to a Caleb like faith/spirit.

Living your promised land life now!



I. HISTORICAL BACKGROUND.

- 12 Spies, only 2 Faithful.
- "My servant Caleb has a *different* spirit and follows me wholeheartedly" (Numbers 14:24).



The God Drenched Mind

Caleb's speech (Josh 14: 6-12).

 Six verses, the Lord is mentioned <u>nine times!</u>

Living your promised land life now!



II. HOW CAN WE HAVE A CALEB-LIKE FAITH?

#1. IMMERSE YOUR MIND IN GOD THOUGHTS!





Glory Days!







GOD =



Problems =





 David: "Why are you cast down, Oh my soul?" (Ps 42:5a)



"Hope in God, for I shall yet praise Him...
"I will <u>remember you</u> from the land of the Jordan, and from the heights of Mt. Hermon, from the Hill Mizar" (Ps 42:5b-6).



- Promised Land Homework!
 - -Think about a problem one time....
 - -Ponder 9 thoughts about God!
 - -Remember Eph 3:20.



Glory Days!

II. HOW CAN WE HAVE A CALEB-LIKE FAITH?

#2. TURN A DEAF EAR TO

DOUBTERS!



Don't expect to see positive changes in your life if you surround yourself with negative people.



Glory Days!

II. HOW CAN WE HAVE A CALEB LIKE FAITH?

#2. TURN A DEAF EAR TO



art of Y (Josh

14:8).



II. HOW CAN WE HAVE A CALEB-LIKE FAITH?

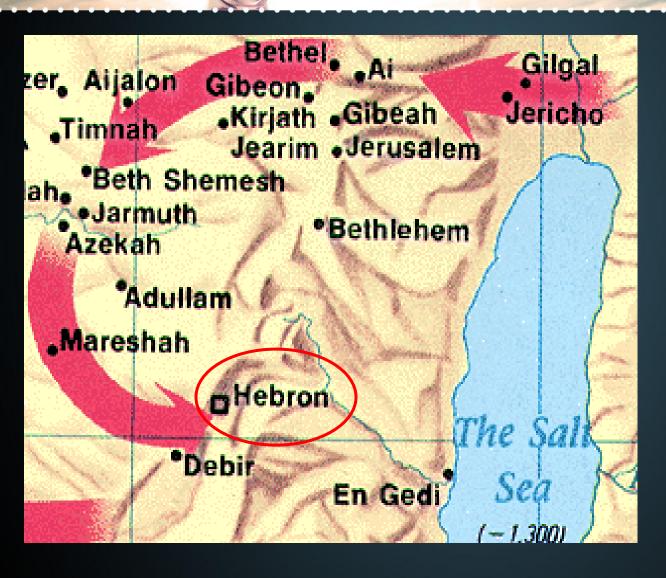
#3. SET YOUR MIND ON A HIGH AND HOLY CAUSE.







Glory Days!



Give me this mountain" (Josh 14:2).



The Tomb of the Patriarchs



Modern day site

• The Cave of Machpelah in Hebron marks the <u>burial</u> ground purchased by Abraham where all the patriarchs and matriarchs, except Rachel, are interred.

Walls built by Herod the Great 2,000 years ago, surround it.



WHAT ARE YOU LIVING FOR? How High is your calling?





Briefly summarize how Caleb came to "marry off" his daughter (Joshua 15:15-17). Can you think of a similar situation that will occur a few hundred years later?

In attacking the city of Debir, he promised his daughter in marriage to the man that captured the city. His nephew Othniel captured the city and thus was given Caleb's daughter.

When Goliath came out to taunt the Israelite army, Saul promised that the man that defeated him would be given (among other things) his daughter Michal as his wife (I Samuel 17:25).

What reminder did the daughters of Zelophehad bring to Joshua & Eleazar? What was the 'background' of this?

That they were to be given an equal inheritance to any of the other clans from Manasseh.

When the Israelites were still in the wilderness, the 5 daughters approached Moses and Eleazar to request that their father's name not be lost because he did not have any sons; that they should be granted the same allotment as any other clan from Manasseh. After consulting with the Lord, Moses and Eleazar agreed. (See Num 36:5-12).



What complaint did the sons of Joseph (Ephraim & ½ Manasseh) bring to Joshua? How did he turn their argument around on them?

They first complained that their allotment was too small for their number. Joshua then pointed out that they could cut down the forests for more land. They then pointed out that the current inhabitants had chariots of iron and were strong.

Joshua turned this around on them and said that since they were so numerous they would be able to drive out the inhabitants. What about the Lord?

In the 1st phase of allotting tribal territories, 6 assignments were made. Which tribes had received their inheritance?

Gad Reuben ½ of Manasseh Judah **Ephraim** other half of Manasseh



What seemed to be the problem (according to Joshua) that the remaining 7 had not received their allotments?

In Joshua's eyes, the problem seemed to be nothing more than being slack to go (procrastination) (18:3).

It is possible that each of the 7 tribes were lacking in leadership to motivate the people, or they were waiting for someone to tell them what land belonged to them. Either way, they did not seem eager to lay claim to any part of the Promised Land. Why?



What city did Joshua receive? Generally, where was it located? Why do you think he wanted a city in this area?

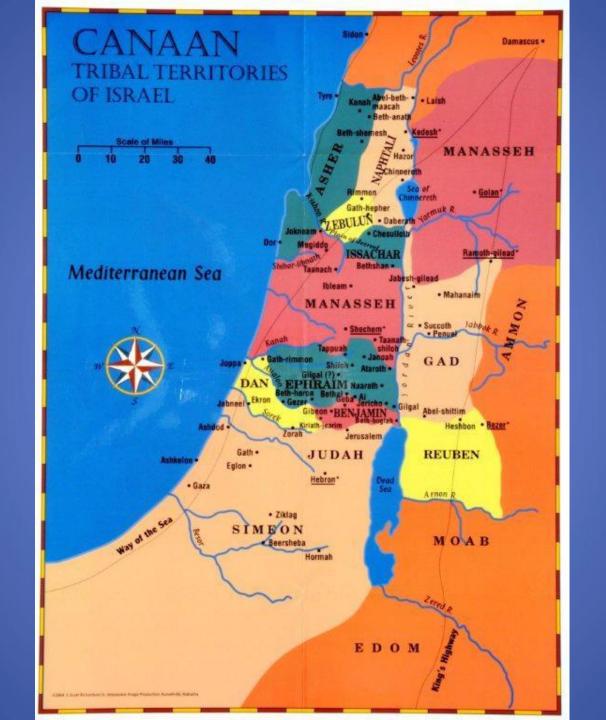
Joshua was given Timnath-serah.

Timnath-serah was located in the hill country of Ephraim (19:50). Its exact location is unknown.

Joshua was an Ephraimite.

How did Jacob's prophecy regarding Simeon and Levi come to pass (Genesis 49:5-7)?

Just before he died, Jacob blessed his sons individually and said that Simeon and Levi would be scattered in Israel. When the tribal lands were allotted, Levi was given 48 cities distributed among the 12 tribes and Simeon was given an inheritance within Judah and was eventually absorbed into that tribe.



TRUE/FALSE

- 11. **T** F Eleazar assisted Joshua in apportioning the land to at least some of the tribes. (19:51)
- 12. **T F** <u>Simeon</u> shared their inheritance with the people of <u>Judah</u>. (19:1)

- 13. **T F** Jerusalem was part of the inheritance of <u>Judah</u>. (18:28)
- 14. T F Joshua sent <u>2</u> men from each tribe to survey land for the last 7 tribes. (18:4)
- 15. **T F** Dan, Reuben, & half of Manasseh received their inheritances by <u>Joshua</u> casting lots. (13:8)

